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The Nation's Anti-Communist Newspaper

# Common Sense

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"The Truth, the whole Truth,  
and nothing but the Truth"

Without fear or favor,  
*Cecil W. Gooley*  
FOUNDER AND EDITOR

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FIVE CENTS

# CHRISTIANS! BEWARE!

**Cecil B. DeMille's newest "Ten Commandments"  
the \$15,000,000 Paramount Picture brainwash!**

**Motion-picture industry speeding-up  
program to liquidate the Christian faith**

\$134,712,772. Since then the budg-  
gets have increased steadily.

Continued on Page 28, Column 2

## Red Sea Not Crossed in Exodus Of Israelites, Scientists Maintain

Expedition on Sinai Peninsula  
Says Route Was to North,  
Below Great Bitter Lake

Special to THE NEW YORK TIMES  
CAIRO, Egypt, Jan. 3.—The University of California African expedition exploring the Sinai Peninsula has discovered evidence that Moses and the Israelites may not have made their exodus from Egypt across the Red Sea as believed by some biblical scholars, but crossed a shallow body of water much farther north, according to Wendell Phillips, leader of the expedition.

"The Sea, or Lake, of Reeds," Mr. Phillips said, "has generally been identified with the Red Sea, to which the name was later extended. Many scholars believed that the north end of the Red Sea was much farther north in biblical times than it is now, in which case the Israelites might have crossed it by following the itinerary given in the Book of Exodus."

"This view has now been conclusively disproved by expeditions of the eminent archeologist, Prof. W. F. Albright, of Johns Hopkins University, who discovered with Henry Field, former Curator of the Field Museum in Chicago, a small, ancient Egyptian port on the shoreline near Abu Zenima, south of Suez, whose archeological remains show that this settlement was occupied about 1,500 years before Christ. By that time, the shoreline was already about the same as it is today, so that it could not have been any higher at the time of the exodus, five centuries later."

"It is now certain that the sea the Israelites crossed was not the modern Red Sea at all, but a more northerly body of water, probably the Lake of Reeds mentioned in Egyptian documents of the exodus time."

The Lake of Reeds is believed to have been north of Suez, which is the most northerly point of the Red Sea, and probably in the marshy area between Suez and the Great Bitter Lake.

Dr. Tread to Receive Award  
Dr. Ordway Tread, chairman of



The New York Times, Jan. 8, 1956

Research on the Sinai Peninsula indicates it was not the Red Sea that was crossed in the Exodus. The crossing is believed to have been in the marshy land below Great Bitter Lake (arrow).

Divergent explanations have been put forward to account for the route described in the Book of Exodus of the flight of the Israelites. The Illustrated Bible Dictionary says that "the old view, however, that the passage had taken place near Suez is now almost unanimously rejected."

In the opinion of the Dictionary's editor, the considerable distances over which the Israelites would have had to travel and the mountains they would have had to cross are physical difficulties that would make that route, in the light of the scriptural narrative, "nearly impossible to understand."

According to some geologists of the early Nineteen Hundreds, the Red Sea extended much farther north than at present. They believed it had stretched as far north as Pithom, just west of the northern extremity of the Great Bitter Lake.

Rabbi B. L. Hurwitz Honored  
For his services in Interfaith

By BENJAMIN H. FREEDMAN  
FOUNDER, 1950, CHRISTIAN ANTI-DEFAMATION LEAGUE

Cecil B. DeMille's newest "Ten Commandments" will soon be seen throughout the United States on the screens of motion-picture theatres with a paid weekly attendance of more than 62,000,000 Christians, and in Europe, Asia and Africa on the screens of motion-picture theatres with a paid weekly attendance of several hundred million Christians and members of the world's other leading religions. *Cecil B. DeMille's newest "Ten Commandments" will quickly demonstrate that it is the most dangerous device ever developed for this purpose by that newly-perfected science so accurately described by the term brainwashing, the secret weapon for liquidating the Christian faith.*

### SCRIPTURES NOW USED TO LIQUIDATE CHRISTIAN FAITH.

To accomplish its most important purpose Cecil B. DeMille's newest "Ten Commandments" will distort, disfigure and disguise many Scriptural, historic and scientific truths in the most flagrant manner ever attempted, on a scale never before conceived and with extravagance never before contemplated for this purpose. The appeal to Christians will prove very dynamic. These dramatized distortions of historic truth were planned only in order to capture Christian imaginations. *The conspirators planning to liquidate the Christian faith regard it an outstanding achievement to divert \$15,000,000, belonging to the stockholders of Paramount Pictures Corporation into Cecil B. DeMille's newest "Ten Commandments."* They could not have planned it better. Will this \$15,000,000 brainwash now awaken sleeping Christians?

### EXPLORATION EXPLODES ANCIENT MOSES EXODUS MYTH.

The conspirators planning to liquidate the Christian faith are today using to its maximum capacity their monopolistic control of mass-media for shaping public opinion to brainwash Christians that Moses and his 600,000-700,000 Egyptian exiles evacuated Egypt upon the bed of the Red Sea, which opened to permit their safe passage by the grace of God. *The article on this page reproduced from the New York Times completely debunks that myth.* This article reproduced from the New York Times presents incontestable proof of the falsity of that claim. The Scriptural, historic, archeological, geological and other facts in that article supply proof beyond the question of any doubt of the deception practised upon Christians by the conspirators planning to liquidate the Christian faith without revealing their scheme.

### EXODUS EVACUATES EGYPT ACROSS "MARSHY LAND" ONLY.

The article reproduced here from the New York Times presents facts which are utterly impossible for anyone to disprove. The facts so clearly establish that the Red Sea was not opened by the grace of God to permit Moses and his 600,000-700,000 Egyptian exiles to march upon the bottom of the Red Sea to the Sinai Peninsula on the opposite shore without getting wet. *The New York Times article recites that Moses ushered 600,000-700,000 Egyptian exiles out of Egypt upon just "marshy land," approximately 10-20 miles inland from Suez, the nearest point on the Red Sea.* The New York Times article quotes one of the world's most authentic sources for information on this significant question as follows: "the old view, however, that the passage had taken place near Suez is now almost unanimously rejected."

### UNIVERSITY OF CALIFORNIA'S GEOLOGICAL DISCOVERY.

Conspirators planning to liquidate the Christian faith brainwash Christians that God opened the Red Sea to allow the safe passage of Moses and his 600,000-700,000 Egyptian exiles upon its bottom without getting wet, then instantly closing up the Red Sea again, drowning the entire pursuing Egyptian army. *The New York Times article smashes that myth to smithereens.* The New York Times article presents a part of the report of the University of California expedition exploring the Sinai Peninsula, headed by the eminent Professor W. F. Albright, now of Johns Hopkins University, and the eminent Mr. Henry Field, former Curator of the famous Marshall Field Museum of Chicago, the world's two leading authorities on this subject. *It becomes the duty of every Christian worthy of the name to read the New York Times article carefully and then to explore this question further.* They will soon learn the extent to which Christians have been brainwashed by the conspirators planning to liquidate the Christian faith without arousing suspicion.

## **MOSES NOT BORN AN "ISRAELITE," "HEBREW" OR "JEW."**

The conspirators planning to liquidate the Christian faith are today using to the maximum of its capacity their monopolistic control of mass-media for shaping public opinion to brainwash Christians that God divided the Red Sea for Moses and his 600,000-700,000 Egyptian exiles, claiming it usual for God to perform His miracles for "Israelites," "Hebrews," and/or "Jews." These conspirators now glorify Moses either as an "Israelite," a "Hebrew" or a "Jew" depending upon where and what story about Moses is being told. But as a matter of fact, Moses was neither an "Israelite," a "Hebrew" or a "Jew" then, as the full facts of the Exodus will confirm. The 600,000-700,000 Egyptian exiles who emigrated from Egypt were likewise neither "Israelites," "Hebrews," or "Jews" in the same sense that Moses was not either. To apply the terms "Israelite," "Hebrew" or "Jew" to either Moses or to his 600,000-700,000 Egyptian exiles is in complete contradiction to the legitimate etymological and philological connotations of these terms.

### **"ISRAEL" NEITHER A RACE, RELIGION OR NATIONALITY.**

"Israel" was a term common to many Semitic languages. "Israel" was formed by combining "isra" with "El." In ancient Semitic languages "isra" meant "to strive with, to serve with." In ancient Semitic languages "El" was one of their many terms for our several English equivalents, i.e. "God," "Lord" and "Almighty." In ancient Semitic languages "Israel" meant "to strive with God" or "serve with God." "Israel" then also became the name given to persons assuming that emerging new spiritual philosophy based upon the belief in one invisible, eternal and omnipotent Deity. A believer in this new emerging spiritual philosophy thereafter became an "Israelite." This monotheistic spiritual philosophy made its first appearance among some non-Semitic people in the far East, between 4000 B.C. and 5000 B.C. This spreading new spiritual philosophy reached Chaldea in the west, home of Abraham, from the East about 2000 B.C. About 1950 B.C. Abraham was converted in his old age to this spreading new spiritual philosophy upon which modern religions are based. Theologians, historians and archeologists confirm the fact that Abraham neither discovered nor invented the spiritual philosophy of one invisible, eternal and omnipotent God. Monotheism was neither discovered nor invented by Abraham, contrary to that general belief.

### **ABRAHAM NOT BORN AN "ISRAELITE," "HEBREW," "JEW."**

About 1950 B.C. Abraham emigrated from his homeland in Chaldea, in the interior of Asia Minor, to Canaan on the Mediterranean Sea, after he was frustrated in all his attempts to convert his family and friends to his newly acquired spiritual philosophy. Abraham settled in Canaan permanently and there he endeavored to inflict upon the Canaanites his earlier thwarted ambitions as a missionary in his homeland. Abraham had a grandson in Canaan named Jacob. Scriptures state that Jacob had earned an unsavory reputation earlier in his life owing to his lack of integrity in many respects. Scriptures further state that Jacob eventually reformed and turned over a new leaf. Upon resolving to lead an exemplary life Jacob assumed the name of "Israel." "To strive with God" or "in the service of God" implies worship of Jehovah by Jacob and practise by him thereafter of higher moral principles.

### **TRUE MEANING "ISRAELITE" A "BELIEVER" IN JEHOVAH.**

"Israelite" was a new term deriving from "Israel." Thus "Israelite" indicated neither race, nationality or membership in any specific religious sect or cult. Members of many races, members of many nations, and members of many religious sects or cults participated in remotely removed areas in the great variety of local interpretations evolving at the time of the rapidly spreading new belief in one invisible, eternal and omnipotent Deity. "Believer" is the term in the English language which accurately expresses the intended sense of the ancient Semitic term "Israelite." Where "Israel" or "Israelite" now appears in English editions of the Scriptures it is a foreign term, not an English term. The authors of Scriptures intended to convey the idea solely of a "Believer" when applying the term "Israelite" to a new "Believer" in the growing recognition of Jehovah. The erudite clergy of important Christian denominations substitute the term "Believer" for the term "Israelite," and the term "Believers" for the terms "Israelites" or "Israel" when reading aloud from Scriptures or writing for religious publications. The ancient Semitic foreign terms "Israel" and "Israelite" are used in the English language very much like the Latin "modus operandi" and "quid pro quo," or the French terms "fait accompli" and "laissez faire" are used. It seems senseless to use an ancient foreign term in the English language when there now exists in the English vocabulary a word which accurately conveys the exact idea originally conveyed by the foreign term.

### **MOSES MURDERS EGYPTIAN, MOSES POLITICAL AGITATOR.**

Moses was born in Egypt of Egyptian parents and raised as an Egyptian according to Scriptures, and other sources of reliable information on the subject. Moses was exiled because he murdered an Egyptian and because he was an undesirable political agitator. Moses returned to Egypt later on a mission to arrange for the emigration from Egypt of 600,000-700,000 Egyptians in whom Moses had a personal interest. During the years of his first exile from Egypt, Moses lived amongst the tribal nation known as the Midianites then occupying a southerly part of the Sinai Peninsula coast in the area of Mount Sinai. For many centuries the Midianites worshipped Jehovah, their one invisible, eternal and omnipotent Deity. The worship of Jehovah was the religion of the nation. Genesis IV, 15 recites that from time immemorial the Midianites wore the emblem of Jehovah tattooed upon their bodies. Historic facts confirm that Jehovah was the ancestral Deity of the Midianites. Moses acquired his first knowledge of Jehovah from the Midianites when he lived amongst them. Moses subsequently married the daughter of the high-priest of the Midianites and became a priest among them himself. Moses became an "Israelite," a "Believer" in Jehovah, when he was converted to the spiritual philosophy of the Midianites, as countless other millions had become "Israelites" before Moses during the thousands of preceding years, all inhabitants of the vast area from far-off India to Egypt.

### **MOSES PETITIONS EGYPT EVACUATE ALL HIS KINSMEN.**

Inspired by his newly-acquired spiritual philosophy, Moses returned to Egypt specifically to ask the ruler of Egypt for permission to evacuate from Egypt the 600,000-700,000 Egyptians in whom Moses took very personal interest. Moses asked permission to evacuate them to the Sinai Peninsula on the opposite shore of the Red Sea, directly across the Red Sea from Egypt. Moses obtained permission to evacuate these 600,000-700,000 Egyptians as petitioned by him. The Egyptians felt much safer without them. The Egyptians regarded them as 5th columnists. These 600,000-700,000 Egyptians were the descendants of invading aliens from the north who had driven the Egyptians out of their homeland in the area of the fertile Nile Delta 300-400 years earlier, when they sought temporary refuge there to graze their herds, owing to drought and famine in their native land, the area which in later history is described as Palestine. The great personal interest shown by Moses in these 600,000-700,000 other Egyptians resulted from the fact Moses also was descended from the invaders who had conquered Goshen centuries before.

### **Egypt RECAPTURES GOSHEN FROM KINSMEN OF MOSES.**

The Egyptians had since retaken their lost province of Goshen, driving their alien rulers, the Shepherd Kings, out of Egypt. The Egyptians regarded these 600,000-700,000 Egyptians of alien origin as potential 5th columnists who might at any time aid and abet their defeated rulers in exile if they

## **"TEN COMMANDMENTS" GIVEN MOSES ON SINAI**

original Book of the Covenant, or Ten Words, may then be reconstructed as follows: —

1. Thou shalt worship no other god.
2. Thou shalt make thee no molten gods.
3. All that openeth the womb is mine.
4. None shall appear before me empty-handed.
5. Six days thou shalt work; but on the seventh day thou shalt rest.
6. Three times in the year all thy males shall appear before Yahweh-Elohim.
7. Thou shalt not offer the blood of my sacrifice with leavened bread.
8. The fat of my sacrifice shall not remain until the morning.
9. The first of thy first fruits thou shalt bring unto the abode of Jehovah thy God.
10. Thou shalt not seethe a kid in its mother's milk.

### **The first commandment, "Thou shalt wor-**

The "Decalogue," or "Ten Words," also known as "Book of the Covenant," is the accurate title of the above code, less accurately described as the "Ten Commandments." This code was originally reduced to writing in four Semitic texts, the first about 850-800 B.C., the second 800-750 B.C., the third 619 B.C. and the fourth about 500 B.C. and are found in English revisions in Exodus XXXIV:10-26, in Exodus XX:23-XXIII:17, in Deuteronomy V:5-21 and in Exodus XX:2-17. The "Decalogue," or "Ten Words," are regarded as the written "Law" as revealed to Moses by Jehovah on Mount Sinai, and recorded on two stone tablets by either Jehovah or Moses, according to the two versions in Scriptures.

again made war upon Egypt to reconquer the strategic province of Goshen, the most fertile land in all the world. The ruler of Egypt was delighted to give Moses his consent to evacuate these 600,000-700,000 potential 5th columnists from the strategic area they occupied on the northern border of Egypt. The ruler of Egypt was thankful that Moses collaborated in removing this internal threat to the security and peace of Egypt, without resort to the use of force.

### **SCRIPTURES CONFIRM EXODUS EXILES NOT "ISRAELITES."**

As recited in Scriptures, the Egyptian army escorted the departing 600,000-700,000 Egyptian exiles to the border of Egypt to reduce to a minimum the looting in which they engaged as they travelled towards the border. These departing 600,000-700,000 Egyptian exiles were not "Israelites" in any sense of the word by the wildest stretch of the imagination. Exodus 3:13f, 6:3 makes the positive assertion that the name "Jehovah" was unknown to the departing Egyptian exiles under Moses, was unknown to their ancestors, and was unknown to the early patriarchs. The escorting Egyptian army could not have been "drowned in the Red Sea" if the departing 600,000-700,000 Egyptian exiles under Moses marched out of Egypt upon just "marshy land," approximately 10-20 miles inland from the nearest point of the Red Sea. It is highly improbable that the grace of God would have rewarded the ruler of Egypt for granting permission to Moses to evacuate these 600,000-700,000 potential 5th columnists peacefully, by promptly drowning the entire Egyptian army. The ruler of Egypt could have kept these 600,000-700,000 potential 5th columnists in Egypt, continuing to work upon the land there in "bondage," the treatment accorded to populations of all conquered nations at that period in history throughout the world, which was not "slavery" in our sense of that word. Exodus 20:2 confirms this by referring to Egypt as "the house of bondage" of the 600,000-700,000 kinsmen of Moses. Deuteronomy 5:15 informs them "thou wast a servant in Egypt," not "slaves" there.

### **GENESIS XIV:13 REFERS TO ABRAHAM AS AN IMMIGRANT.**

Moses was not a "Hebrew" in the sense the word is universally accepted by Christians today, that "Hebrew" signifies either a race, a religion, or a nation by that name, or signifies all three of them rolled into one. The most authentic and most authoritative source for information on the origin of words in the English language, and their correct definitions, is the classic unabridged Oxford English Dictionary, which is so regarded by the world's most eminent scholars in all fields. The Oxford English Dictionary, and every other source for reliable information on this subject, concur that "Hebrew" is the modern English term for the ancient Aramaic term "ebrai." The literal meaning of "ebrai" in Aramaic is "one from the other side (of the river)." The Aramaic term "ebrai" comes from "eber," meaning literally "the region on the other or opposite side." "Eber" comes from "abar," meaning literally "to cross or to pass over." Abraham is referred to as "Abram the Hebrew" for the first time in Genesis XIV:13, literally as "Abram the immigrant" or "Abram the passer over." The Oxford English Dictionary, on behalf of themselves and others who speak with equal authority on this subject, state that the author of Genesis XIV:13 applied the term "ebrai" to Abraham because Abraham had recently crossed over "from the other side (of the river)," from his homeland somewhere beyond the Euphrates River in Chaldea, or "from the opposite side of the region," from Chaldea in the interior of Asia Minor deep into Canaan, to his new home in the distant Mediterranean area.

### **"HEBREWS" UNKNOWN IN HISTORY BEFORE 10TH CENTURY.**

The conspirators planning to liquidate the Christian faith have for many centuries utilized their monopolistic control of mass-media for shaping public opinion to brainwash Christians that the term "Hebrew" is a legitimate synonym for the terms "Israelite" and "Jew," and as synonyms signify the race, the religion, and the nation solely responsible for the discovery or invention of the spiritual philosophy of one invisible, eternal and omnipotent Deity, and accordingly solely responsible for modern religious faiths founded upon the worship of Jehovah. However, the historic origin of the term "Hebrew" dispels that delusion. The terms, "ebrai" in Aramaic, their equivalents in the other 40 ancient Semitic languages, "Ebrios" in ancient Greek, "Ebreus" in ancient and medieval Latin, "Ebrieu" in Old French, "Ebreu," "Ebru," "Ebrew" and "Ebrewe" in Medieval English, "Hebru," "Hebreu," "Hebrieu" and "Hebreue" in Modern English, signify "immigrant," "passer over," "one from the other side (of the river)" or "from the region on the other or opposite side." Even in their new Semitic language acquired by the invaders of Canaan under Joshua from the Canaanites beginning in the 13th century B.C., and soon thereafter their only language, and called after the 10th century B.C. "ibrit," their term "ibri" likewise meant "one from the other side (of the river)." After the revival of learning in Europe following the Dark Ages, the initial "H" was prefixed before the modern English and French spelling, influenced by the classical modern Latin "Hebraeus," a new spelling which came into use with theologians about then. Christians are completely wrong in assuming the term "Hebrew" infers a race, religion or nation enjoying the blessings denied to others by God's directives.

## CANAANITE LANGUAGE CALLED "HEBREW" AFTER 1000 B.C.

The Jewish Encyclopedia speaks with authority on this subject. The Jewish Encyclopedia states "ibrit" is the term signifying "Hebrew language," in the so-called Hebrew language itself. The Jewish Encyclopedia further states the term "ibrit" is "derived from the Aramaic ibrah," their modified spelling for Aramaic "ebrai." The Jewish Encyclopedia further states the so-called "Hebrew language," in the Old Testament, "is called sephath Kena'an 'lip of Canaan'." The Jewish Encyclopedia further states "ibrit," the first known term for their language in their own language, "was coined by the Rabbis of Palestine." When? The Jewish Encyclopedia supplies the information "ibrit" was a new "Semitic language" of which there has never been evidence found of its existence prior to the 10th century B.C. Documented evidence does exist however, that the Canaanite nations had spoken this language and written this alphabet more than 1200 years preceding the adoption of their language and alphabet by the Egyptian invaders under Joshua. The Jewish Encyclopedia further states, "Egyptian and Babylonian documents prove" the "Canaanite language . . . was current in Canaan before the coming" of the Egyptian invaders under Joshua and, "The cuneiform correspondence found in Egypt, chiefly, between Egyptian kings and their vassals in Syria and Palestine (about 1400 B.C.) also exhibits a language similar to, but older than, biblical Hebrew." It was quite normal and altogether natural that the Egyptian exiles invading Canaan under Joshua, illiterate before and after their 40 year primitive existence in the Sinai desert, should adopt the language and alphabet of the highly cultured Canaanites, among many other forms of Canaanite culture adopted by the uncultured invaders under Josephus, aiming to improve their living standards.

## "HEBREW," "ISRAELITE," AND "JEW" NEVER SYNONYMS.

The conspirators planning to liquidate the Christian faith are today utilizing to the maximum of its capacity their monopolistic control of mass-media for shaping public opinion to brainwash Christians that Moses was a "Hebrew" in the sense he was a member of the race, of the religion, and of the nation, or of all three rolled into one, which invaded Canaan under Joshua, shortly after the death of Moses. History bears solemn witness Moses never set his feet, nor even his eyes upon Jerusalem, or upon the territory which was destined to become Judea after his death, and ultimately the Palestine of more modern history. Moses migrated no further from his life-long homeland in Egypt than twice to make the journey to the Midianites on the Sinai Peninsula, directly across from Egypt on the opposite shore of the Red Sea. On both these occasions Moses became an "ebrai" to the Midianites in their own language, an "immigrant" a "passer over," one from "the region on the other or opposite side," "one from the other side (of the river)," or a "Hebrew" in the true sense of the word for the first time.

## CALL EGYPTIAN INVADERS "HEBREWS" AFTER INVASION.

Moses becomes a "Hebrew" in 1300-1250 B.C. through circumstances comparable to the circumstances by which Abraham becomes a "Hebrew" in 2000-1950 B.C., according to Genesis XIV:13, and comparable to the circumstances through which Joshua becomes a "Hebrew" in 1250-1200 B.C., according to Joshua IV:1. Joshua, and all his invading effectives of the 600,000-700,000 Egyptian exiles Moses evacuated from Egypt, and the many added invading effectives of their 40 prolific years in the Sinai desert, were looked upon as "Hebrews" by the Canaanites. Joshua and his invaders were camped on the east bank of the Jordan River, and Canaan was over on the west bank of the Jordan River. Joshua and his invaders were regarded as "ebrai," by the Canaanites in the language of the Canaanites, while camped on "the other side (of the river)," preparatory to invading Canaan, and when they "passed over" from "the region on the other or opposite side" of the River Jordan and invaded Canaan, they became the legendary Old Testament "Hebrews," the first reference in recorded history to "Hebrews" used in that collective sense. The term "Hebrew" suggesting a race, or a religion, or a nation is completely contradictory to its correct connotation, and cannot be properly applied in that sense to Abraham, Moses, Joshua or to the invaders of Canaan under Joshua. There has never been a historic basis for doing so.

## "JEW" AN IMPROVIDENT 18TH CENTURY ABORTIVE WORD.

The conspirators planning to liquidate the Christian faith are today utilizing to the maximum of its capacity their monopolistic control of mass-media for shaping public opinion to brainwash Christians that Moses was a "Jew." Moses was not a "Jew," either before or after leaving Egypt on both occasions, in the sense Christians have been brainwashed to understand and use the term "Jew" today. The term "Jew" was coined in the 18th century. The term "Jew" came into use in the 18th century as the result of circumstances inconsistent and incompatible with the use of the term today. The term "Jew" properly has no legitimate connotation in the English language today, nor did it ever have any. Theologians, historians, archeologists, etymologists and philologists concur that "Judean," and not "Jew," is the only correct English translation for Greek "Ioudaios" and Latin "Iudeus." Greek "Ioudaios" and Latin "Iudeus," which both mean "Judean" in English, derive from Greek "Ioudaia" and Latin "Iudea," which both mean "Judea" in English. In spite of its wide use today, these authorities unanimously agree that "Jew" is incorrect, and "Judean" is the only translation correctly interpreting Greek "Ioudaios" and Latin "Iudeus" into English. The term "Jew" improvidently came into use in the English language in the 18th century as an abortive English equivalent term for Greek "Ioudaios" and Latin "Iudeus," which with their foreign spelling could not be pronounced in English by Englishmen without the greatest difficulty, if at all.

## 1ST ENGLISH TRANSLATION OF SCRIPTURES BEGETS "GYU."

Prior to the 14th century, Scriptures were available in Greek and Latin hand-written copies only. In Greek Scriptures, Jesus Christ was referred to as "Ioudaios," Greek for English "Judean." In Latin Scriptures, Jesus Christ was referred to as "Iudeus," Latin for English "Judean." In the year 1380 A.D., Scriptures were translated into English for the first time in history, by an Englishman named Wycliffe. Wycliffe coined the English term "Gyu" in 1380 A.D. as it appears in his first translation of Scriptures into English. Prior to this first translation of Scriptures into English by Wycliffe, the need did not exist in English for an English equivalent for Greek "Ioudaios" and Latin "Iudeus." Wycliffe had discovered that Greek "Ioudaios" and Latin "Iudeus" could not be pronounced in English by Englishmen with their foreign spelling. Wycliffe then hopefully coined the term "Gyu" as a possible English equivalent for Greek "Ioudaios" and Latin "Iudeus." Wycliffe's "Gyu" could be easily pronounced in English by Englishmen of all ranks. Wycliffe's "Gyu" when pronounced sounded almost exactly like the first syllable of both Greek "Ioudaios" and Latin "Iudeus," and sounded then almost exactly like the sound of "Jew" as it is pronounced in English today. This was another typical English contraction and corruption in the English language of a foreign word difficult to pronounce in English with its foreign spelling, like many other foreign words in English. In the many hand-written translations of Scriptures into English in the century following the Wycliffe 14th century translation, and in earliest printed copies of Scriptures before the later development of the printing press to its high state of perfection in England in the 18th century, Wycliffe's "Gyu" underwent many changes in

## A PAGE OF THE "LAW" AS REVEALED TO MOSES

### KETHUBOTH

has intercourse with a grown-up woman makes her [as though she were] injured by a piece of wood.<sup>1</sup> When I said it before Samuel he said: 'Injured by a piece of wood' does not apply to flesh. Some teach this teaching by itself:<sup>2</sup> [As to] a small boy who has intercourse with a grown-up woman, Rab said, he makes her [as though she were] injured by a piece of wood; whereas Samuel said: 'Injured by a piece of wood' does not apply to flesh. R. Oshaia objected: WHEN A GROWN-UP MAN HAS HAD INTERCOURSE WITH A LITTLE GIRL, OR WHEN A SMALL BOY HAS INTERCOURSE WITH A GROWN-UP WOMAN, OR WHEN A GIRL WAS ACCIDENTALLY INJURED BY A PIECE OF WOOD—[IN ALL THESE CASES] THEIR KETHUBAH IS TWO HUNDRED [ZUZ], SO ACCORDING TO R. MEIR. BUT THE SAGES SAY: A GIRL WHO WAS INJURED ACCIDENTALLY BY A PIECE OF WOOD—HER KETHUBAH IS A MANEH.<sup>3</sup> Raba said. It means<sup>4</sup> this: When a grown-up man has intercourse with a little girl it is nothing, for when the girl is less than this<sup>5</sup> it is as if one puts the finger into the eye;<sup>6</sup> but when a small boy has intercourse with a grown-up woman he makes her as 'a girl who is injured by a piece of wood.' and [with regard to the case of] a girl injured by a piece of wood,<sup>7</sup> itself, there is the difference of opinion between R. Meir and the Sages.

Rami b. Hama said: The difference of opinion<sup>8</sup> is [only] when he<sup>9</sup> knew her,<sup>10</sup> for R. Meir compares her<sup>11</sup> to a mature girl,<sup>12</sup> and

(1) Although the intercourse of a small boy is not regarded as a sexual act, nevertheless the woman is injured by it as by a piece of wood. (2) Lit. . . not in. (3) i.e., the difference of opinion between Rab and Samuel with regard to that question was recorded without any reference to R. Judah. (4) The Sages differ only with regard to a girl injured by a piece of wood, but not with regard to a small boy who has intercourse with a grown-up woman. This shows that the latter case cannot be compared with the former case. The Mishnah would consequently be against Rab and for Samuel. (5) Lit. says. (6) Lit. here, that is, less than three years old. (7) Lit. tears come to the eye again and again, so does virginity come back to the little girl under three years. Cf. Mid. 4:2. (8) Between R. Meir and the Sages. (9) The husband. (10) Lit. he knew, when he married her, that the bride was thus injured. (11) The one who was thus injured. (12) A hyenah (v. Glos.), a girl of full maturity, why

58.

This is a photographic reproduction of one of the pages from the 63 books of the Talmud. This is one of the pages of the Soncino Edition of the Talmud. The Soncino Edition of the Talmud is the official unabridged and unexpurgated official translation of the original Talmud into English. The Soncino Edition translations were made by the rabbis qualified as greatest living authorities on the Talmud, from the ancient Semitic languages in which the Talmud was originally written. As to the origin of the Talmud, Moses is regarded as its author. Besides the written "Law" which Moses "received" from God on Mount Sinai on tables of stone, Moses "received" the oral "Law" for which Moses remained 40 days and 40 nights on Mount Sinai. Complete sets of the Soncino Edition of the Talmud are to be found in the Library of Congress, the New York Public Library and other leading libraries, where they may be consulted for additional information.

spelling before it finally emerged as "Jew" in the 18th century. In successive translations of Scriptures between the 14th and 18th centuries, Wycliffe's "Gyu" appeared as "Giui," "Ju," "Iuu," "Iuw," "Ieuu," "Ieyu," "Iue," "Iow," "Iewe," "Ioue," "Iue," "Ive," "Iew" and finally, in the 18th century, "Jew." It has remained "Jew" without any further changes ever since then. The sound of each of the above was almost exactly like the sound of "Jew" as it is pronounced in English today. The great progress made in the printing-press in England in the 18th century then for the first time made possible mass-production of printed Scriptures in the English language at popular prices. Millions of copies of these English translations of Scriptures were quickly placed in the homes of Christians everywhere the English language was spoken. That is the real reason the term "Jew" came to be stabilized in the English language in the 18th century. No future change in the spelling of "Jew" is likely to occur in English editions of Scriptures unless "Judean" is substituted for "Jew" wherever the term "Jew" now appears, as a result of serious consideration now being given to such a step by hierarchies of important Christian denominations at the highest levels, and by other organizations interested in this subject. This correction was overlooked when about 300 other changes were recently made in the King James version of Scriptures, to eliminate about 300 other ambiguities and errors then existing, of less importance than the change now contemplated.

### U. S. POST OFFICE BANS TALMUD QUOTATIONS FROM MAILED

The United States Post Office Department recently denied the use of the United States mails to a publication because it contained quotations from the Talmud of the nature shown in the photographic reproduction of a page from the Talmud shown here, and only for that reason. United States postal regulations prohibit use of the mails for indecent, immoral and obscene printed matter. The American Jewish Committee and the B'nai B'rith Anti-defamation League quickly came to the rescue of the publication in question. They feared the bad publicity if quotations from their Talmud kept this publication out of the mails. These two powerful political groups exerted their full pressure wherever necessary to allow this publication access to the mails. After five weeks the Post Office Department lifted the ban as suddenly as they closed the mails to the publication temporarily. A copy of this publication, "Facts are Facts," can be obtained through the mails now by sending \$1 to Common Sense, Union, New Jersey. There are 62 large pages filled with quotations from the Soncino Edition of the Talmud, and many other equally interesting quotations on this same subject, from other sources. A copy of it should be in every Christian home in the United States today.

### "LAW" TRANSMITTED ONLY ORALLY ABOUT 1500 YEARS.

As to the origin of the Talmud, rabbis have always taught that Moses was its first author. The rabbis have always taught that, besides the written "Law," which "Moses received from God on Mount Sinai on tables of stone,"

reconstructed in English as indicated in the illustration on page 2, Moses also received revelations on Mount Sinai for a further period of 40 days and 40 nights, called the oral "Law." The written "Law" on the two stone tables were carefully preserved. The oral "Law" was transmitted solely by word of mouth for more than 1000 years, allegedly without the loss of a single word. The oral "Law" was made into a written code for the first time in the 2nd century A.D. and thereafter recognized as their only authentic religious book, the Talmud. The photograph reproduced here is one page from the Soncino Edition of the Talmud in English, the official translation from the original texts, made under the personal direction of the Chief Rabbis throughout the world, in cooperation with their leading theological seminaries. Many hundreds of pages containing oral "Law" of this nature are to be found among the other thousands in 574 chapters of 63 books of the Talmud.

#### JEWISH ENCYCLOPEDIA DIVULGES "CHOSEN PEOPLE" HOAX.

*Christians who take the time to study the map on this page, will learn some important history and a little geography they were never taught in school. The history of the largest and most powerful 10th century nation in Europe has been mysteriously suppressed for centuries. What secret power has kept the history of the Khazars and the Khazar kingdom out of history textbooks for centuries? The ancient homeland of the Khazars was deep in the heart of Asia until the 1st century A.D. In the 1st century A.D. the Khazars were driven out of Asia by other nations with whom they were continuously at war. The Khazars invaded eastern Europe through the pass between the Caspian Sea and the Ural Mountains. The Khazars conquered 800,000 square miles occupied by 25 agricultural nations in the area approximately indicated on the map. In the 8th century the pagan king of the Khazars called in a group of Babylonian rabbis and imposed their religious belief upon the nation of phallic worshippers. The Khazar kingdom became a Talmudic kingdom, and none but a so-called "Jew" could thereafter occupy the throne. In the 11th-13th centuries, the expanding young Russian kingdom conquered the Khazar kingdom. Every native so-called "Jew" in Russia, Poland, Rumania, Hungary, Lithuania, Czechoslovakia, Austria and Bessarabia since that time were the descendants of the conquered Khazars. The ancestors of the Khazars were a Mongoloid Turco-Finn nation in Asia, who had never set a foot in Palestine. They were not Semites. By calling themselves "Jews," the descendants of the Khazars were able to claim they were the "remnants of the Lost Ten Tribes," and as such "God's Chosen People." This great deception of Christians was responsible for the invasion and conquest of Palestine by the transplanted Zionists, which may yet prove the cause of World War III, judging by the tensions created by that folly.*

#### CLAIM JESUS CHRIST INSPIRED SOLELY BY TALMUD "LAW."

Christians will be amazed to learn that Jesus Christ is represented as preaching and practising the oral "Law" of Moses found in the Talmud. Rabbi Isaac M. Wise and Michael Rodkinson collaborated in writing their classic and authentic "History of the Talmud," in which the following appears: "Is the literature that Jesus was familiar with in his early years yet in existence in the world? Is it possible for us to get at it? Can we ourselves review the ideas, the statements, the modes of reasoning and thinking, on moral and religious subjects, which were current in his time, and must have been revolved by him during those silent years when he was pondering his future mission? To such inquiries the learned class of Jewish rabbis answer by holding up the Talmud. Here, say they, is the source from whence Jesus of Nazareth drew the teachings which enabled him to revolutionize the world; and the question becomes, therefore, an interesting one to every Christian. What is the Talmud? The Talmud, then, is the written form of that which, in the time of Jesus was called the Traditions of the Elders and to which he makes frequent allusions. What sort of book is it?" A first-hand knowledge of the Talmud by Christians will convince them that Jesus Christ never came to "fulfill" the "Law" of Moses as it appears in the Talmud. The photographic reproduction here of one of many hundred similar pages from the Talmud certifies that Jesus Christ was not referring to the "Law" of Moses when He said "but to fulfill" in Matthew V:17. Saint Paul denying Jesus Christ came to "fulfill" the "Law" received by Moses as recorded in the Talmud, asserts He came rather to "perfect" them.

#### TALMUD STILL "DOMINATES MINDS" AS "DIVINE TRUTH."

The world's greatest experts made the official English translation for the Soncino Edition of the Talmud, according to the eminent Rabbi Isaac M. Wise and Michael Rodkinson, who in their "History of the Talmud" state: "With the conclusion of the first volume of this work at the beginning of the twentieth century, we would invite the reader to take a glance over the past of the Talmud, . . . not only was the Talmud not destroyed, but was so saved that not a single letter of it is missing; and now it is flourishing to such a degree as cannot be found in its past history . . . The Talmud is one of the wonders of the world. During the twenty centuries of its existence . . . it survived in its entirety, and not only has the power of its foes failed to destroy even a single line, but it has not even been able materially to weaken its influence for any length of time. It still dominates the minds of a whole people, who venerate its contents as divine truth . . . The colleges for the study of the Talmud are increasing almost in every place where Israel dwells, especially in this country where millions are gathered for the funds of two colleges, the Hebrew Union College of Cincinnati and The Jewish Theological Seminary of America in New York, in which the chief study is the Talmud . . . There are also in our city houses of learning (Jeshibath) for the study of the Talmud in the lower East Side, where many young men are studying the Talmud every day." This "divine truth" which "a whole people venerate" of which "not a single line is missing" and today "is flourishing to such a degree as cannot be found in its history" is contained in the 63 books of 524 chapters with several thousand pages, a sample of which is shown in the photographic reproduction here of one page from the Talmud.

#### TALMUD TEXTBOOK USED TODAY FOR TRAINING RABBIS.

The American Jewish Committee, the self-styled and self-appointed "Vatican" to their co-religionists everywhere in the world, is secretly the most effective political power in the United States today, who with their international affiliates, control more of the wealth in the world today than all other groups everywhere combined. If anything, this is an understatement. The American Jewish Committee sponsored an article "What is a Jew?" in Look Magazine for June 17, 1952. The article was signed by Rabbi Morris N. Kertzer, their Director of Interreligious Activities and President of the Jewish Chaplains Association of the United States Armed Forces. Look Magazine was selected as the publication to print this article because Look Magazine has more than 20,000,000 Christian readers in the United States, whom it was intended to brainwash with the article "What is a Jew?" In that article, under the sub-title "What is the Talmud?", The American Jewish Committee declares as follows: "The Talmud consists of 63 books of legal, ethical and historical writings of the ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. It is the legal code which forms the basis of religious law and it is the textbook used in the training of rabbis." The article also features a recently made photograph of a smiling man seated on a chair with a large book opened on his lap, with a large group of smiling adult men and women seated in a semi-circle at his feet. These words appear beneath the photograph: "Adults study

#### "GOD'S CHOSEN PEOPLE" HOAX NOW EXPLODED



The Jewish Encyclopedia, Vol. 4, pp. 1-5, and 382 books, textbooks, monographs and other publications in the New York Public Library on the subject of the Khazars, establish conclusively that the so-called "Jews" in eastern Europe are not "God's Chosen People." They know they are not the "remnants of the Lost Ten Tribes," the basis for their claim to recognition by Christians as the Creator's preferred people in perpetuity. The Jewish Encyclopedia, and authentic other sources of reliable information on this subject, disclose that the ancestors of the so-called "Jews" of eastern Europe were the Asiatic Mongoloid Turco-Finns who invaded eastern Europe in the 1st century, expanded their pagan Khazar kingdom to 800,000 square miles in the next 10 centuries by conquest of 25 nations, and in the 7th century adopted the religious belief based upon the Talmud, the code of the Pharisees, now called "Judaism." More than 99% of the so-called "Jews" in the United States today are the descendants of Khazars, although they demand recognition as "God's Chosen People," a hoax now used to promote their conspiracy.

ancient writings too. Rabbi, in this picture, seated in chair, leads group discussion of Talmud before evening prayer." The group may be smiling because the rabbi may be reading to them the page from the Talmud reproduced here, or from one of the many other of the hundreds of more shocking pages. Does The American Jewish Committee maintain also that the "Law" of Moses in their Talmud is the "Law" which Jesus promised to "fulfill"? **"JUDAISM AND THE TALMUD" ARE "ONE AND THE SAME."**

The Jewish Publication Society of America, in Philadelphia, is the oldest and foremost publisher in the United States in their field. They are the distinguished publishers of the "Jewish Encyclopedia," which has earned world-wide recognition for them. The Jewish Publication Society of America also publishes that great classic on the subject, "The Talmud" by Arsene Darmesteter, the world's outstanding monograph on the Talmud by the world's leading authority, in which the following appears: "Now Judaism finds its expression in the Talmud . . . The study of Judaism is that of the Talmud, as the study of the Talmud is that of Judaism . . . They are two inseparable things, or better, they are one and the same . . . a collection of decisions and traditional laws, embracing all departments of legislation, civil and religious . . . Nothing indeed can equal the importance of the Talmud, unless it be the ignorance that prevails concerning it . . . The daily study of the Talmud, which among Jews began with the age of ten to end with life itself . . . it aspires to one thing: to establish for Judaism a 'Corpus Juris Ecclesiastici'." It is unfortunate for Christians that "the ignorance that prevails concerning" the Talmud has for so long concealed from them the truth about the Talmud. There are several hundred pages in the official English Soncino Edition of the Talmud with contents similar to the page which is reproduced here, and others many times more obscene and lewd.

**BRAINWASH CHRISTIANS INTO FALSE SENSE OF SECURITY.**  
The conspirators planning to liquidate the Christian faith utilize their monopolistic control of mass-media for shaping public opinion to brainwash Christians into a false sense of security concerning the Christian faith, freely using terms like "Interfaith," "Brotherhood," "Judeo-Christian" and equally misleading terms. These terms appear innocent on their face but in reality are completely counterfeit in cases investigated. Sinister intentions are skillfully camouflaged with disguises deliberately designed to deceive unsuspecting Christians. A good example of this policy is "The Institute of Judeo-Christian Studies" of "Seton Hall University," where the moving spirits behind "The Institute of Judeo-Christian Studies" managed to finally find a sort of "home" for their "magnum opus." Contrary to the belief of Christians however, "Judeo" and "Christian" are antonyms, words which mean the exact opposite of each other, not synonyms. The scheme is slyly to brainwash Christians to accept the terms "Judeo" and "Christian" in the sense of "cause and effect." A title "The Institute of Judeo-Christian Studies" of "Seton Hall University" is as unrealistic as "The Institute of Treason-Patriotism Studies" of the "United States Military Academy" at West Point, or "The Institute of Vice-Virtue Studies" of "Vassar College," or "The Institute of Atheism-Catholicism Studies" of "Notre Dame University," alas!

**"LIVES THERE A CHRISTIAN WITH SOUL SO DEAD, . . . WHO NEVER TO HIMSELF HATH SAID?"** "I would like to help in this fight against the conspirators who plan to now liquidate the Christian faith, if only I were told how I myself can do something that will bring victory for our side, please tell me how?" Your problem is solved, so perfectly simple and so simply perfect! Start as soon as you can, passing out copies of this issue of Common Sense, to each friend you have, and mail a copy to every leader in community activities in your community, and to all men in public life elsewhere to whom you feel one should be sent. Your help may be "the straw that breaks the camel's back." Why not try? Christians can still "turn the tide" with your help. It requires one million copies of this issue quickly circulated among other Christians. Send your \$1 for your 30 copies, send your \$3 for your 100 copies, send your \$5 for your 200 copies, or your \$10 for your 500 copies, but do it today! Better to be safe than sorry! Obey that impulse! Send cash, stamps or check. Common Sense, 530 Chestnut Street, Union, New Jersey. Thanks in advance!